



TOWN OF OLD SAYBROOK
Zoning Commission

302 Main Street • Old Saybrook, Connecticut 06475-1741
Telephone (860) 395-3131 • FAX (860) 395-1216
www.oldsaybrookct.org

Robert C. Friedmann, Chairman
Mark R. Caldarella, Vice Chairman
Geraldine M. Lewis, Secretary

J. Colin Heffernan
Madeleine B. Fish

Alternate Members
Michael P. Cianfaglione
Joanne Gadon
Vacancy

REGULAR MEETING AGENDA

Monday, June 19, 2017 – 7:00 P.M.
Town Hall, 302 Main Street
1st Floor Conference Room

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**
 - A. **MINUTES**
 - B. **CORRESPONDENCE**
- IV. **CONTINUED PUBLIC HEARING**

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NEXT REGULAR MEETING
Monday, July 3, 2017 at 7:00 P.M.
Town Hall, 1st Floor Conference Room
302 Main Street, Old Saybrook

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agendas.*

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- A. **“La Marea Restaurant” Modification to Special Exception Use Permit**
Concrete patio with 20 outdoor seats and 144 s.f. cooler
732 Middlesex Tpke, Map 63/Lot 11, Shopping Center Business B-2 District
Applicant: Erikelari, LLC *Owner: Alfonso & Juliana R. Pisanzio*
ACTION: Close by 6/ 19/ 2017 (NLT 6/19/2017)
- V. **PUBLIC HEARINGS**
 - A. **“Sheffield Street Dock” Application for Special Exception Permit
& Coastal Site Plan Review**
Reconfigure existing municipal dock, add 300 cubic yards of fill in the upland and retaining
wall end of Sheffield Street, Assessor’s Map 31, Lot 2-1, +/- 0.07 acres, Residence A
District, CT River Gateway Conservation Zone, Coastal area Mgmt. Zone
Applicant: Town of Old Saybrook Harbor Mgmt. Commission *Agent: Keith Neilson*
ACTION: Open public hearing; continue or close by 7/17/2017 (NLT 7/23/2017)
 - B. **“Ferry Road Dock” Application for Special Exception Permit
& Coastal Site Plan Review**
Reconfigure existing municipal dock to add 20 slips, 30 c.y. fill, 64 s.f. shed
And retaining wall at Ferry Place, Assessor’s Map 43, Lot 1, +/-0.43 acres.
Marine Commercial MC District, CT River Gateway Conservation Zone, Coastal Area
Mgmt. Zone.
Applicant: Town of Old Saybrook Harbor Mgmt. Commission *Agent: Keith Neilson*
ACTION: Open public hearing; continue or close by 7/17/2017 (NLT 7/23/2017)
- VI. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**
- VII. **ADJOURNMENT**