



TOWN OF OLD SAYBROOK  
**Zoning Commission**

302 Main Street • Old Saybrook, Connecticut 06475-1741  
Telephone (860) 395-3131 • FAX (860) 395-1216  
[www.oldsaybrookct.org](http://www.oldsaybrookct.org)

*Robert C. Friedmann, Chairman*  
*Mark R. Caldarella, Vice Chairman*  
*Geraldine M. Lewis, Secretary*

*J. Colin Heffernan*  
*Madeleine B. Fish*

**Alternate Members**  
*Michael P. Cianfaglione*  
*Joanne Gadon*  
*Vacancy*

**REGULAR MEETING AGENDA**

Monday, April 17, 2017 – 7:00 P.M.  
Town Hall, 302 Main Street  
1<sup>st</sup> Floor Conference Room

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**
  - A. **MINUTES**
  - B. **CORRESPONDENCE**
- IV. **NEW BUSINESS**



**NEXT REGULAR MEETING**  
**Monday, May 1, 2017 at 7:00 P.M.**

Town Hall, 1<sup>st</sup> Floor Conference Room  
302 Main Street, Old Saybrook

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- A. **“Waterview Landscaping”** Application for Special Exception Permit  
3,400 s.f. Landscaping Contractor Business Storage & Office  
5 Jade Court, Map 42/Lot 9-2, Gateway Business B-4 District  
*Applicant: Ken Reid, Contract Purchaser    Agent: Edward M. Cassella, Esq.*  
*ACTION: Open public hearing; continue or close by 5/15/2017 (NLT 5/21/2017)*
  - B. **“Atlas Fence”** Application for Site Plan Review  
1,224 s.f. fence business and 9,300 s.f. outdoor display area  
67 & 71 Mill Rock Road East, Map 42/Lots 33 & 34, Industrial I District  
*Applicant: Michael Picard    Agent: Joe Wren, P.E.*  
*ACTION: Decision by 6/5/2017. (NLT 6/6/2017)*
  - C. **“Johnny Ads”** Application for Minor Modification to Special Exception Permit  
910 Boston Post Road, Map 36/Lot 157, Shopping Center Business B-2 District  
*Applicant: Cowboy, LLC, Owner    Agent: Robert Hansen*
- V. **DISCUSSION**
- A. **“Walmart”** Garden Center  
665 Boston Post Road, Map 36/Lot 103, Shopping Center Business B-2 District  
*Applicant/Agent: William Pindell*
  - B. **“Dog Day Adoption”** Temporary Events  
923 Boston Post Road, Map 29/Lot 4  
*Owner: 923 Boston Post Road Associates, LLC*

VI. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

VII. **ADJOURNMENT**