

TOWN OF OLD SAYBROOK Zoning Commission

302 Main Street • Old Saybrook, Connecticut 06475-1741 Telephone (860) 395-3131 • FAX (860) 395-1216 www.oldsaybrookct.org Robert C. Friedmann, Chairman Mark R. Caldarella, Vice Chairman Geraldine M. Lewis, Secretary Ann Marie Thorsen Madeleine B. Fish

Alternate Members Michael P. Cianfaglione Joanne Gadon Justin Terribile

REGULAR MEETING AGENDA

Monday, August 6, 2018 Town Hall, 302 Main Street,

6:00 p.m.

1st Floor Conference Room

I. CALL TO ORDER 6:00 P.M.

II. ROLL CALL

- III.
 EXECUTIVE SESSION (Closed to the public)

 Update from Attorney Mark Branse on pending status of litigation/enforcement actions.
 - A. 810 Middlesex Turnpike, Assessor's Map 63, Lot 8 and
 - B. 11, 16 & 17 Chandler Avenue, Assessor's Map 12, Lots 87,88 &100.

IV. WORKSHOP

Possible amendments to Zoning Regulations for flashing signs, barbed wire fencing and other regulation fixes. Petitioner: Zoning Commission

V. OLD BUSINESS 7:00 P.M.

A. "Mill Rock Leasing, LLC." Request for Clarification of Site Plan Approval (July 16, 2018) to determine if Commission took formal action on the Applicants future administrative approval for the conversion of the parking area shown on Sheet 2 of 2 not reflected in the minutes, and if no action was previously taken, to take action on the separate Application. Provide 23 new parking spaces for the joint use of 6 Business Park Rd. and 137aka 139 Mill Rock Road East to be located in part on property at 137aka 139 Mill Rock Road East per Site Plan and cross-easement upon termination of exclusive use by Tantor Media.

137/139 Mill Rock Rd. E. & 6 Business Pk. Rd, Assessors Map 39, Lots 16 & 16-1, Ind. I District

Applicants: Mill Rock Leasing, LLC. And Mill Meadow Development, LLC. Agent: David M. Royston, Esq.

VI. **REGULAR BUSINESS**

- A. MINUTES
- B. CORRESPONDENCE

VII. NEW BUSINESS

A. "Main Street Connection Park-Phase I" Application for Modification to Site Plan

Remove proposed bocce courts and add three pickle ball courts to park. (1.23 ac.) Business B-1 District, CAM Zone & Pedestrian Node 225 Main Street (Map 30/Lot 58) Applicant: Town of Old Saybrook Parks & Recreation Commission Agent: Carl P. Fortuna, First Selectman ACTION: Decision by 10/1/2018 (NLT 10/9/2018)

B. "S&S Marine" Request for Minor Modification to Sp. Exception Permit #15-113 Modification to handicapped parking spaces, remove paver walkway and add plantings. 18 Riverside Avenue, Assessor's Map 59, Lot 97, Marine MI District, CAM Zone Applicant: S&S Marine Holdings, LLC. Agent: Joe Wren, P.E. ACTION: Review and possible action.

C. "Ling" Application for Coastal Site Plan Review

Remove fill, yard grading and planting to remedy deviations from CZC/CSPR #16-135 54 Old Post Road, Assessor's Map 20, Lot 2, Residence A District, CAM Zone Applicant: Scott & Elena Ling, Agent: Joe Wren, P.E. ACTION: Review

VIII. PUBLIC HEARINGS

A. "Shops at Oyster River" Application for Special Exception Permit/Coastal Site Plan Review

2,254 s.f. drive-through restaurant, 22,257 s.f. retail shops and 3,251 s.f. outdoor display 923 Boston Post Road, Assessor's Map 29/Lot 4 Business B-2 District, Coastal Area Mgmt. Zone, Pedestrian Node, AE 11 Flood Zone *Owners/Applicants: 923 Boston Post Road, LLC Agent: Jim Cassidy, P.E. ACTION: Continue or close by 8/6/2018 (NLT 8/19/2018)*

B. "Coastal Health & Wellness" Application for Site Plan Review

2,600 s.f. retail medical marijuana dispensary, 1,400 s.f. engineering office & 1,000 s.f. residential apartment above.
233 Boston Post Road, Assessor's Map 44, Lot 11,Business B-4 District Applicant: Coastal Health & Wellness, LLC. Agent: Attorney John Bennett ACTION: Continue or close by 8/20/2018 (NLT 9/4/2018)

C. "Dunne" Application for Special Exception Use & Coastal Site Plan Review

1,280 s.f. additions to attached garage and residence.
30 Cromwell Place, Assessor's Map 32/Lot 24
Residence AA-2 District, Gateway Conservation Zone, Coastal Area Management Zone *Applicant: Michael & Dana Dunne Agent: Christopher Arelt, AIA ACTION: Open public hearing; continue or close by 9/5/2018 (NLT 9/9/2018)*

IX. COMMITTEE, REPRESENTATIVE & STAFF REPORTS

X. ADJOURNMENT

