



TOWN OF OLD SAYBROOK
Zoning Commission

*Robert C. Friedmann, Chairman
Mark R. Caldarella, Vice Chairman
Geraldine M. Lewis, Secretary*

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*Ann Marie Thorsen
Madeleine B. Fish*

Alternate Members
*Michael P. Cianfaglione
Joanne Gadon
David Papandrea*

REGULAR MEETING AGENDA

Monday, February 5, 2018 – 7:00 P.M.

Town Hall, 302 Main Street

1st Floor Conference Room

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**

- A. **MINUTES**
- B. **CORRESPONDENCE**

- IV. **OLD BUSINESS**



NEXT REGULAR MEETING

Wednesday, February 21, 2018 at 7:00 P.M.

Town Hall, 2nd Floor Conference Room

302 Main Street, Old Saybrook

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agendas.*



- A. **“Little Pub” Application for Spec’l Except Permit**
3,315 s.f. restaurant, façade renovation and roof line changes.
1231 Boston Post Road, Assessor’s Map 27/Lot 39
Business B-3 District, Pedestrian Node, CAM Zone
Applicant: 1231 BPROS, LLC Agent: Joe Wren, P.E.
ACTION: Deliberate & Act by 3/19/2018 (NLT 3/22/2018)

- V. **CONTINUED PUBLIC HEARINGS**

- A. **“Pediatric Dentist Office” Application for Spec’l Except Permit/Coastal Site Plan Review**
Construction of a 5,250 s.f., single story office building, parking lot & sign.
Shopping Center Business B-2 District, CAM Zone, Ped. Node.
1017 Boston Post Road, Assessor’s Map 28/ Lot 38
Applicant: CCPD Properties Agent: Joe Wren, P.E.
ACTION: Close PH by 2/5/2018 (NLT 2/20/2018)

- VI. **NEW BUSINESS**

- A. **Dock & Dine** – Discussion of seasonal use of property. 145 College Street, Map 24, Lot 42-1, SP-2 District, Coastal Area Management Zone, Gateway Conservation Zone
Applicant/Owner The Point, LLC/Jon Kodama Agent: Joseph Wren, P.E.
- B. **Dock & Dine** – Permit Extension Request for Special Exception Permit to construct a 13,530 s.f. restaurant, 145 College Street, Map 24, Lot 42-1, SP-2 District, Coastal Area Management Zone, Gateway Conservation Zone which was granted on December 2, 2013.
Applicant/Owner The Point, LLC/Jon Kodama Agent: Joseph Wren, P.E.

- VII. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

- VIII. **ADJOURNMENT**

