



TOWN OF OLD SAYBROOK
Zoning Commission

Mark R. Caldarella, *Chairman*
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Alternate Members
Justin Terribile
John Henry
Brenda Dyson

**REGULAR MEETING AGENDA
HYBRID MEETING**

Monday, November 6, 2023 – 7:00 P.M.
Town Hall, **2nd Floor Conference Room**
302 Main Street, Old Saybrook

Public Zoom Link: <https://zoom.us/j/92356062093?pwd=WEZSYVdRcm1Dcms4d2wxMGFTVitiZz09>

Meeting ID: 923 5606 2093

Meeting Passcode: 302302

Teleconference Dial-In: (929) 436-2866

One Tap Mobile: <tel://9294362866,,92356062093#>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**
 - A. **MINUTES**
 - B. **CORRESPONDENCE**
- IV. **NEW BUSINESS**

NEXT REGULARLY SCHEDULED
HYBRID MEETING
Monday, November 20, 2023 at 7:00 P.M.
Town Hall, 1st Floor Conference Room
302 Main Street, Old Saybrook

Check our website for dial in information and additional meeting documents.
[Zoning Commission web page](#)
Subscribe to www.oldsaybrookct.org for electronic delivery of land use agendas.

- A. **“Atlas Outdoor” Application for Site Plan Review** for a 2,400 s.f. storage building and 13,500 s.f. outdoor storage area for storage of retail inventory.
0 Middlesex Turnpike, Assessor’s Map 41 & 42, Lots 12 & 13-3, Industrial I District
Owner: 0 Middlesex Turnpike, LLC. Agent: Michael Ott, P.E.
ACTION: Consider and act. Decision by 12/19/2023

V. **OLD BUSINESS**

- A. **91 Sheffield, LLC. v Old Saybrook Zoning Commission** – Public Meeting held pursuant to Section 14-7B(j) of the Connecticut Practice Book to discuss settlement of pending zoning appeal and possible action. The Zoning Commission denied petitioner’s application on October 18, 2021 to amend the Old Saybrook Zoning Regulations by adding Section 36, proposed “Planned Development District,” to provide a flexible residential development alternative for environmentally constrained property. Original text proposed has been revised to include affordable housing component.
Applicant: 91 Sheffield Street, LLC Agent: Attorney Marjorie Shansky.

VI. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

VII. **ADJOURNMENT**