



TOWN OF OLD SAYBROOK
Zoning Commission

Robert C. Friedmann, Chairman
Mark R. Caldarella, Vice Chairman
Geraldine M. Lewis Secretary
Ann Marie Thorsen
Marc W. Delmonico

302 Main Street • Old Saybrook, Connecticut 06475-1741
Telephone (860) 395-3131 • FAX (860) 395-1216
www.oldsaybrookct.org

Alternate Members
Justin Terribile
John Henry
Sandra Dizenzo

**REGULAR MEETING AGENDA
HYBRID MEETING**

Monday, November 7, 2022 – 7:00 P.M.
Town Hall, **2nd Floor Conference Room**
302 Main Street, Old Saybrook

Public Zoom Link: <https://zoom.us/j/92356062093?pwd=WEZSYVdRcm1Dcms4d2wxMGFTVitiZz09>

Meeting ID: 923 5606 2093

Meeting Passcode: 302302

Teleconference Dial-In: (929) 436-2866

One Tap Mobile: <tel://9294362866,,92356062093#>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**

- A. **MINUTES**
- B. **CORRESPONDENCE**

IV. **PUBLIC HEARINGS**

- A. **"Curry Queen" Application for Special Exception Use** for 32 seat indoor restaurant, 12 outdoor seats and 315 s.f. of retail area below 2 existing residential apartments. 93 Elm Street, Assessor's Map 36, Lot 91 Shopping Center Business B-2 District, Pedestrian Node
Applicant: NS Enterprises, LLC, Contract Purchaser Agent: Attorney Edward Cassella
ACTION: Open public hearing, close by 12/5/2022 (NLT 12/11/2022)
- B. **"Drive-through" Petition to Amend the Old Saybrook Zoning Regulations to 12.3 Drive-through windows as an accessory use for financial institutions, pharmacies, indoor restaurants or other food and beverage establishments (Section 53).** Temporary Moratorium sought on Drive-through Establishments through April 28, 2023
Petitioner: Old Saybrook Zoning Commission
ACTION: Open public hearing, close by 12/5/2022 (NLT 12/11/2022)

NEXT REGULARLY SCHEDULED
HYBRID MEETING
Monday, November 21, 2022 at 7:00 P.M.
Town Hall, 1st Floor Conference Room
302 Main Street, Old Saybrook

Check our website for dial in information and additional meeting documents.
[Zoning Commission web page](#)
Subscribe to www.oldsaybrookct.org for electronic delivery of land use agendas.

V. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

VI. **ADJOURNMENT**