



TOWN OF OLD SAYBROOK
Zoning Commission

Robert C. Friedmann, Chairman
Mark R. Caldarella, Vice Chairman
Geraldine M. Lewis, Secretary
Ann Marie Thorsen,
Madeleine B. Fish

302 Main Street • Old Saybrook, Connecticut 06475-1741
Telephone (860) 395-3131 • FAX (860) 395-1216
www.oldsaybrookct.org

Alternate Members
Justin Terribile
Ram B. Odedra
Marc W. Delmonico

REGULAR MEETING AGENDA

Monday, October 7, 2019 – 7:00 P.M.
Town Hall, 302 Main Street
1st Floor Conference Room

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**
 - A. **MINUTES**
 - B. **CORRESPONDENCE**

	<p>NEXT REGULAR MEETING Monday, October 21, 2019 at 7:00 P.M. Town Hall, 1st Floor Conference Room 302 Main Street, Old Saybrook</p> <p><i>Subscribe to www.oldsaybrookct.org for electronic delivery of land use agendas.</i></p>	

IV. **PRELIMINARY DISCUSSION**

- A. **“OS Veterinary Hospital”** Proposed Amendment to the Old Saybrook Zoning Map from AA-1 & B-3 to B-3 at 807 Middlesex Turnpike, Assessor’s Map 62, Lot 28-1. Proposed Zoning Regulation Amendment to permit veterinary hospitals in the B-3 District on lots of at least one acre and remove Veterinary Hospitals as a prohibited use
Owner: SVH, LLC. Agent: Scott & Suzy Magruder

V. **PUBLIC HEARINGS**

- A. **Petition to amend the Zoning Map from Marine Industrial (MI) to Residence A District**
91 Sheffield Street, Assessor’s Map 49, Lot 2, Marine Industrial (MI) District, CT River Gateway Conservation Zone, FEMA AE11, VE 15 & 500 yr. flood zones.
Owner: David L. Bell & Seville H. Simonds Contract Purchaser: Greylock Property Group, LLC
Agent: Attorney Edward M. Cassella
ACTION: Open public hearing, continue or close by 11/4/2019 (NLT 11/10/2019)
- B. **Petition to amend the Old Saybrook Zoning Regulations Section 55 PRD**
55.6.4 & 55.2 to allow for a 25’ & 15’ setback within 500’ of the B-1 District and amend dens in all PRD, not only age restricted.
Owner: David L. Bell & Seville H. Simonds Contract Purchaser: Greylock Property Group, LLC
Agent: Attorney Edward M. Cassella.
ACTION: Open public hearing, continue or close by 11/4/2019 (NLT 11/10/2019)

VI. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

- A. **2020 Meeting Calendar Approval**

VII. **ADJOURNMENT**

