

TOWN OF OLD SAYBROOK Conservation Commission

302 Main Street • Old Saybrook, Connecticut 06475 Telephone (860) 395-3131 • FAX (860) 395-1216 www.oldsaybrookct.gov

REGULAR MEETING AGENDA HYBRID MEETING **Tuesday, December 12, 2023 at 5:00 p.m.** Town Hall 2nd Floor Conference Room

302 Main Street, Old Saybrook

Public Zoom Link:

https://zoom.us/j/94288192022?pwd=anFIWXp2MWpMaE1ESjhoeTBQWUN5dz09 Dial In: 929-436-2866 Meeting ID: 942 8819 2022 Passcode: 302302 One Tap Mobile: tel://9294362866,,94288192022# For assistance with virtual meetings, please see "Zoom Meetings" on the Town web site.

- I. CALL TO ORDER
- II. ROLL CALL

III. **REGULAR BUSINESS**

- A. **Minutes** November 14, 2023
- B. Correspondence and Announcements
- C. Committee, Representative and Staff Reports (Significant Update Only)
 - i. Inland Wetlands and Aquifer Commissions P. DeLisa
 - ii. **Preserve Management Committee –** C. Picklo
 - iii. Old Saybrook Land Trust L. Pavlos
 - iv. **Parks and Rec** L. Ritzhaupt
 - v. **Student Rep.** T. Bauer
 - vi. Sustainable CT L. Wacker
- D. Action Tracker

IV. LAND STEWARDSHIP

- A. **Open Space Monitoring** C. Picklo
- B. Pollinator Pathway & Education D. Mapes & K. Giugno
- C. Kayak Launch & Other Improvements L. Ritzhaupt
- D. Tree Preservation

Christine Picklo, Chair Larry Ritzhaupt, Vice Chairman Karen Giugno, Secretary

Peter D. DeLisa Deborah E. Mapes Laurie Pavlos Nina D. Regan Talia Bauer, Student Rep.

V. OUTREACH & EDUCATION

- A. **Conservation Circular & Saybrook Events Magazine Q3** (Due in February for late March June events).
- B. Commission Webpage and Additional Outreach
- C. Waste Reduction

VI. **DISCUSSION**

- A. Commission goals for 2024
- VII. ADJOURNMENT

NEXT REGULARLY SCHEDULED HYBRID MEETING **Tuesday, January 9, 2024 at 5:00 p.m. Town Hall 2nd floor conference room 302 Main Street, Old Saybrook** Check our website for dial in information and additional meeting documents. <u>Conservation Commission web page</u> *Subscribe to <u>mmm.oldsaybrook.ct.gov</u> for electronic delivery of land use agendas.*