



**TOWN OF OLD SAYBROOK  
Conservation Commission**

*Christine Picklo, Chair  
Larry Ritzhaupt, Vice Chairman  
Karen Giugno, Secretary*

302 Main Street • Old Saybrook, Connecticut 06475  
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[www.oldsaybrookct.gov](http://www.oldsaybrookct.gov)

*Peter D. DeLisa  
Deborah E. Mapes  
Laurie Pavlos  
Nina D. Regan  
Talia Bauer, Student Rep.*

**REGULAR MEETING AGENDA  
HYBRID MEETING  
Tuesday, November 14, 2023 at 5:00 p.m.  
Town Hall 2<sup>nd</sup> Floor Conference Room  
302 Main Street, Old Saybrook**

**Public Zoom Link:**

<https://zoom.us/j/94288192022?pwd=anFIWXp2MWpMaE1ESjhoETBQWUN5dz09>

**Dial In: 929-436-2866 Meeting ID: 942 8819 2022 Passcode: 302302**

**One Tap Mobile: tel://9294362866,,94288192022#**

*For assistance with virtual meetings, please see "Zoom Meetings" on the Town web site.*

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **NEW BUSINESS**
  - A. **2024 Meeting Calendar**
- IV. **REGULAR BUSINESS**
  - A. **Minutes** – October 10, 2023
  - B. **Correspondence and Announcements**
  - C. **Committee, Representative and Staff Reports** (Significant Update Only)
    - i. **Inland Wetlands and Aquifer Commissions** – P. DeLisa
    - ii. **Preserve Management Committee** – C. Picklo
    - iii. **Old Saybrook Land Trust** – L. Pavlos
    - iv. **Parks and Rec** – L. Ritzhaupt
    - v. **Student Rep.** – T. Bauer
    - vi. **Sustainable CT** – L. Wacker
  - D. **Action Tracker**
- V. **LAND STEWARDSHIP**
  - A. **Open Space Monitoring** – C. Picklo

- B. **Pollinator Pathway & Education** – D. Mapes & K. Giugno
- C. **Kayak Launch & Other Improvements** – L. Ritzhaupt
- D. **Tree Preservation**

VI. **OUTREACH & EDUCATION**

- A. **Conservation Circular & Saybrook Events Magazine Q3** (Due Nov 15 for late Dec. - March events)
- B. **Commission Webpage and Additional Outreach**
- C. **Waste Reduction**

VII. **DISCUSSION**

**Commission Goals for 2024:** Discuss *Conservation Commissions and Natural Resource Resilience* publication from UConn CT Institute for Resilience and Climate Adaptation

VIII. **ADJOURNMENT**

NEXT REGULARLY SCHEDULED  
HYBRID MEETING

**Tuesday, December 12, 2023 at 5:00 p.m.**  
**Town Hall 2<sup>nd</sup> floor conference room**  
**302 Main Street, Old Saybrook**

Check our website for dial in information and additional meeting documents.

[Conservation Commission web page](#)

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