

# TOWN OF OLD SAYBROOK Conservation Commission

Christine Picklo, Chair Larry Ritzhaupt, Vice Chairman Kelly Hartshorn, Secretary

302 Main Street • Old Saybrook, Connecticut 06475 Telephone (860) 395-3131 • FAX (860) 395-1216 www.oldsaybrookct.gov Donna Leake Michael Osnato Peter D. DeLisa Vacancy

#### REGULAR MEETING AGENDA

HYBRID MEETING

Tuesday, October 11, 2022 at 7:00 p.m. Town Hall 2<sup>nd</sup> Floor Conference Room 302 Main Street, Old Saybrook

#### Public Zoom Link:

https://zoom.us/j/94288192022?pwd=anFIWXp2MWpMaE1ESjhoeTBQWUN5dz09

Dial In: 929-436-2866 Meeting ID: 942 8819 2022 Passcode: 302302

One Tap Mobile: tel://9294362866,,94288192022#

For assistance with virtual meetings, please see "Zoom Meetings" on the Town web site.

### I. CALL TO ORDER

#### II. ROLL CALL

### III. REGULAR BUSINESS

- A. **Minutes** -9/13/22
- B. Correspondence and Announcements
- C. Committee, Representative and Staff Reports (Significant Update Only)
  - i. Inland Wetlands and Aquifer Commissions P. DeLisa
  - ii. Preserve Management Committee C. Picklo
  - iii. Old Saybrook Land Trust K. Hartshorn
  - iv. **Parks and Rec** L. Ritzhaupt
  - v. **Sustainable CT** L. Wacker
- D. Fiscal Year 2022-23 Planning
  - i. Potential Meeting Time Change

### IV. LAND STEWARDSHIP

- A. **Open Space Monitoring** C. Picklo
  - i. Great Cedars MOU Update

- B. **Pollinator Pathway & Education** K. Hartshorn
- C. **Kayak Launch & Other Improvements** L. Ritzhaupt

# V. **OUTREACH & EDUCATION**

- A. Conservation Circular & Saybrook Events Magazine Q4
  Due 11/16/22 for events Jan. Mar. C. Picklo
- B. Special Projects
  - i. **Plastic waste in LI Sound** M. Osnato
- C. Commission Webpage and Additional Outreach

# VI. ADJOURNMENT

## NEXT REGULARLY SCHEDULED HYBRID MEETING

Tuesday, November 8, 2022 at 7:00 p.m. Town Hall 2<sup>nd</sup> floor conference room 302 Main Street, Old Saybrook

Check our website for dial in information and additional meeting documents.

Conservation Commission web page Subscribe to <u>nnw.oldsaybrook.ct.gov</u> for electronic delivery of land use agendas.