



TOWN OF OLD SAYBROOK
Planning Commission

*Norman "Nick" Prevost Chairman
Douglas S. McCracken, Vice Chairman
Paula S. Kay, Secretary*

302 Main Street
Old Saybrook, Connecticut 06475

*Kathleen A. Sugland
Jonathan C. Miles*

Oldsaybrookct.gov

Alternate Members

*Michael K. Bender, Alternate
Megan Joufflas, Alternate
Dennis Tulimieri Jr., Alternate*

**REGULAR MEETING AGENDA
HYBRID MEETING**

Wednesday, February 15, 2023 at 7:00 P.M.
Town Hall, 1st Floor Conference Room
302 Main Street, Old Saybrook

Public Zoom Link: <https://zoom.us/j/95698333313?pwd=NndlRm1lenJPS0JBeDVyaHhtMERDQT09>

Meeting ID: 956 9833 3313

Meeting Passcode: 302302

Teleconference Dial-In: (929) 436-2866

One Tap Mobile: <tel://9294362866,,95698333313#>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**
 - A. **Minutes**
 - B. **Correspondence**
- IV. **NEW BUSINESS**

NEXT REGULARLY SCHEDULED
HYBRID MEETING
Wednesday, March 1, 2023 at 7:00 p.m.
Town Hall, 1st Floor Conference Room
302 Main Street, Old Saybrook

**Check our website for dial in information and
additional meeting documents.
[Planning Commission Webpage](#)**

- A. **Petition to Amend the Old Saybrook Zoning Regulations** to permit Cannabis Micro-cultivation facilities. Amend Section 9 definition of cannabis micro-cultivation facility, amend Sec. 11.4 Prohibitions, New Sec. 53 and 34.2.17 to allow cannabis micro-cultivation facility in the B-4 District and establish standards.

Applicant: 5 Custom, LLC

Agent: Attorney Matthew Rosenthal

ACTION: Consider per Town Plans; report on consistency to Zoning Commission for 2/22/2023 PH

- V. **WORKSHOP**
 - A. **Plan of Conservation & Development – Transportation and Infrastructure Section**
Comments from Ms. President US, Old Saybrook
Elora Kendrick (participant) and Kyela McGuire (mentor)
 - B. **Plan of Conservation & Development**
*ACTION: Discuss framework of the plan and work on updates to natural resources sections. of the PoCD.
(Transportation and Infrastructure)*

VI. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

VII. **ADJOURNMENT**