



TOWN OF OLD SAYBROOK Planning Commission

302 Main Street
Old Saybrook, Connecticut 06475

Oldsaybrookct.gov

Norman "Nick" Prevost, Chairman
Douglas S. McCracken, Vice Chairman
Paula S. Kay, Secretary

Kathleen A. Sugland
Jonathan C. Miles

Alternate Members

Michael K. Bender, Alternate
Megan Joufflas, Alternate
Dennis Tulimieri Jr., Alternate

REGULAR MEETING AGENDA HYBRID MEETING

Wednesday, January 4, 2023 at 7:00 P.M.

Town Hall, 1st Floor Conference Room
302 Main Street, Old Saybrook

Public Zoom Link: <https://zoom.us/j/95698333313?pwd=NndIRm1lenJPS0JBEdVyaHhtMERDQT09>

Meeting ID: 956 9833 3313

Meeting Passcode: 302302

Teleconference Dial-In: (929) 436-2866

One Tap Mobile: <tel://9294362866,,95698333313#>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**

- A. **Minutes**
- B. **Correspondence**
- C. **Election of Officers**

IV. **NEW BUSINESS**

NEXT REGULARLY SCHEDULED
HYBRID MEETING
Wednesday, January 18 2023 at 7:00 p.m.
Town Hall, 2nd Floor Conference Room
302 Main Street, Old Saybrook

**Check our website for dial in information and
additional meeting documents.**
[Planning Commission Webpage](#)

- A. **"SPR Oasis, LLC" Application for Special Exception Use** to construct a 20,487 s.f retail grocery store and two indoor fast food Restaurants with drive through windows.(2,200 s.f. & 2,200 s.f.)
52 Spencer Plain Road (Map 25/Lot 27), Gateway Business B-4 District
Applicant: SPR Oasis, LLC Owner: Ortho Saybrook LLC Agent: Attorney Edward Cassella
ACTION: Consider per Town Plans; report on consistency to Zoning Commission for 1/18/2023 PH
- B. **"Fine Fettle Cannabis" Application for Special Exception Use** 2,600 s.f. retail recreational marijuana dispensary, 1,400 s.f. vacant space & 1,000 s.f. storage above.
233 Boston Post Road, Assessor's Map 44, Lot 11, Business B-4 District.
Applicant: Fine Fettle Cannabis Agent: Attorney Amy Souchuns
ACTION: Consider per Town Plans; report on consistency to Zoning Commission for 1/18/2023 PH

V. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

VI. **ADJOURNMENT**