



TOWN OF OLD SAYBROOK
Planning Commission

302 Main Street
Old Saybrook, Connecticut 06475

Oldsaybrookct.gov

*Norman "Nick" Prevost, Chairman
Douglas S. McCracken, Vice Chairman
Paula S. Kay, Secretary*

*Kathleen A. Sugland
Jonathan C. Miles*

Alternate Members

*Michael K. Bender, Alternate
Megan Joufflas, Alternate
Dennis Tulimieri Jr., Alternate*

**REGULAR MEETING AGENDA
HYBRID MEETING**

Wednesday, November 2, 2022 at 7:00 P.M.

Town Hall, 1st Floor Conference Room
302 Main Street, Old Saybrook

Public Zoom Link: <https://zoom.us/j/95698333313?pwd=NndIRm1lenJPS0JBEDVyaHhtMERDQT09>

Meeting ID: 956 9833 3313

Meeting Passcode: 302302

Teleconference Dial-In: (929) 436-2866

One Tap Mobile: <tel://9294362866,,95698333313#>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**

- A. **Minutes**
- B. **Correspondence**

IV. **REFERRALS**

NEXT REGULARLY SCHEDULED
HYBRID MEETING
Wednesday, November 16, 2022 at 7:00 p.m.
Town Hall, 1st Floor Conference Room
302 Main Street, Old Saybrook

**Check our website for dial in information and additional
meeting documents.**

[Planning Commission Webpage](#)

- A. **"Curry Queen" Application for Special Exception Use** for 32 seat indoor restaurant, 12 outdoor seats and 315 s.f. of retail area below 2 existing residential apartments.
93 Elm Street, Assessor's Map 36, Lot 91
Shopping Center Business B-2 District, Pedestrian Node
Applicant: NS Enterprises, LLC, Contract Purchaser Agent: Attorney Edward Cassella
ACTION: Review and report to Zoning Commission for their 11/7/2022 public hearing.
- B. **"Drive-through" Petition to Amend the Old Saybrook Zoning Regulations to 12.3 Drive-through windows as an accessory use for financial institutions, pharmacies, indoor restaurants or other food and beverage establishments (Section 53).**
Temporary Moratorium sought on Drive-through Establishments through April 28, 2023.
Petitioner: Old Saybrook Zoning Commission
ACTION: Review and report to Zoning Commission for 11/7/2022 public hearing.

V. **NEW BUSINESS**

- A. **2023 Meeting Calendar**

VI. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

VII. **ADJOURNMENT**