



## TOWN OF OLD SAYBROOK Planning Commission

302 Main Street  
Old Saybrook, Connecticut 06475

[Oldsaybrookct.gov](http://Oldsaybrookct.gov)

*Norman "Nick" Prevost, Chairman  
Douglas S. McCracken, Vice Chairman  
Paula S. Kay, Secretary*

*Kathleen A. Sugland  
Jonathan C. Miles*

### **Alternate Members**

*Michael K. Bender, Alternate  
Megan Joufflas, Alternate  
Dennis Tulimieri Jr., Alternate*

### **REGULAR MEETING AGENDA HYBRID MEETING**

**Wednesday, June 15 2022 at 7:00 P.M.**

Town Hall, 1<sup>st</sup> Floor Conference Room  
302 Main Street, Old Saybrook

Public Zoom Link: <https://zoom.us/j/95698333313?pwd=NndIRm1lenJPS0JBBeDVyaHhtMERDQT09>

Meeting ID: 956 9833 3313

Meeting Passcode: 302302

Teleconference Dial-In: (929) 436-2866

One Tap Mobile: <tel://9294362866,,95698333313#>

NEXT REGULARLY SCHEDULED

HYBRID MEETING

**Wednesday, July 6, 2022 at 7:00 p.m.**

Town Hall, 1<sup>st</sup> Floor Conference Room  
302 Main Street, Old Saybrook

**Check our website for dial in information and additional  
meeting documents.**

[Planning Commission web page](http://www.oldsaybrookct.gov/planning-commission)

*Subscribe to [www.oldsaybrookct.gov](http://www.oldsaybrookct.gov)  
for electronic delivery of land use agendas.*

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**

- A. **Minutes**
- B. **Correspondence**

#### IV. **OLD BUSINESS**

##### A. **"Whisper Cove" Discussion**

Conservation Easement at Whisper Cove Subdivision (formerly Pashebeschauke Subdivision),  
Whisper Cove Road

Lynette Wacker, Assistant Town Planner

*Action: Consider findings from 5/16/22 site visit and specify what types of stewardship/maintenance can be  
conducted within the easement area that are in keeping with the purpose of the easement.*

#### V. **WORKSHOP**

##### A. **Plan of Conservation & Development**

*ACTION: Discuss framework of the plan and work on updates to natural resources sections. of the PoCD.  
(Conservation & Open Spaces & Water Resources Sections)*

#### VI. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

#### VII. **ADJOURNMENT**