



TOWN OF OLD SAYBROOK  
**Inland Wetlands & Watercourses  
Commission**

*J. Colin Heffernan, Chairman  
Charles W. Savage, Vice Chairman  
Laura Parker Gray*

[www.oldsaybrookct.gov](http://www.oldsaybrookct.gov)

**REGULAR MEETING AGENDA  
HYBRID MEETING**

*Peter DeLisa (Conservation)  
Mark Caldarella (Zoning)  
Paula S. Kay (Planning)  
Sandra Roberts (Economic Development)  
Alternate Members  
Elizabeth D. Steffen, Secretary  
Janis L. Esty*

**June 16, 2022 at 7:00 P.M.**

Town Hall, 1<sup>st</sup> Floor Conference Room  
302 Main Street, Old Saybrook

Public Zoom Link: <https://zoom.us/j/96245230032?pwd=OFQzSi9aOEExZlN0VUJjFQWIFySHhjUT09>

Meeting ID: 962 4523 0032 Meeting Passcode: 302302

Teleconference Dial-In: (929) 436-2866

One Tap Mobile: <tel://9294362866,,96245230032#>

*For assistance with virtual meetings, please see "Zoom Meetings" on the Town web site.*

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC HEARINGS**

**22-005 "SPR Oasis, LLC" Application to Conduct a Regulated Activity**

Construction of a retail center within inland wetlands and 100' upland review area.

52 Spencer Plain Road (Map 25/Lot 27)

Applicant: SPR Oasis, LLC Owner: Ortho Saybrook LLC Agent: Joseph Wren, P.E.L.S.

*ACTION: Open public hearing, continue or close by 6/16/2022 (NLT 7/20/2022)*

**22-004 "EconoLodge" Application to Conduct a Regulated Activity**

Construction of three-bedroom owner's apartment at rear of hotel within 100' upland review area.

1750 Boston Post Road (Map 25/Lot 4)

Owner: RR SAI LLC Agent: Edward M. Cassella, Esq.

*ACTION: Open public hearing, continue or close by 6/16/2022 (NLT 7/20/2022)*

**IV. REGULAR BUSINESS**

**A. Minutes – 5/19/22**

**B. Correspondence & Announcements**

**C. Committee, Representative & Staff Reports**

**V. ADJOURNMENT**

NEXT REGULARLY SCHEDULED  
HYBRID MEETING

**Thursday, July 21, 2022 at 7:00 P.M.  
Town Hall, 1<sup>st</sup> Floor Conference Room  
302 Main Street, Old Saybrook**

Check our website for dial in information and additional meeting documents.

[Inland Wetlands & Watercourses Commission web page](#)

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