



TOWN OF OLD SAYBROOK
Architectural Review Board

302 Main Street • Old Saybrook, Connecticut 06475-1741
Telephone (860) 395-3131 • FAX (860) 395-1216
www.oldsaybrookct.org

Executive Board
Susan Missel, Chairman
Emily Grochowski, Vice Chairman
Kate Caldarella, Secretary
Donna Perrotti Leake
Edward Armstrong

Alternate Members
Theodore Pendleton
Kathryn Toolan

AGENDA
REGULAR MEETING
Monday, June 24, 2019 at 7:00 p.m.
Town Hall, 2nd Floor Conference Room
302 Main Street, Old Saybrook

I. REGULAR BUSINESS

- A. Roll Call
- B. Minutes

II. NEW BUSINESS

- A. **“LensCrafters”** Certificate of Zoning Compliance for Signs
761 Boston Post Road (Map 36/Lot 84), Shopping Center Business B-2 District
Applicant/Agent: Matt Walsh Owner: SA & BA Properties, LLC
- B. **“Hanford Commons”** Application for Special Exception Use. (housing separate 8-30g site plan application)—12,361 s.f. total (0.79 ac.)
Bldg. A: 2,345 s.f. for Retail & Office (3,701 s.f. for 3 dwelling units above)—6,046 s.f.
Bldg. B: 3,091 s.f. for Restaurant (3,224 s.f. for 3 dwelling units above)—6,315 s.f.
76 Elm St., 96 & 98 Lynde St., (Map 36/Lots 97, 98 & 98-1)
Shopping Center Business B-2 District, Pedestrian Node
Applicant: Hanford Commons, LLC Agent: Marjorie Shansky, Esq.
- C. **“Hanford Commons Residences”** Application for Site Plan for Affordable Housing Development CGS 8-30g (businesses separate application)
Bldg. A: 3,701 s.f. for 3 dwelling units (2,345 s.f. Retail & Office below)—6,046 s.f.
Bldg. B: 3,224 s.f. for 3 dwelling units (3,091 s.f. Restaurant below)—6,315 s.f.
76 Elm St., 96 & 98 Lynde St., (Map 36/Lots 97, 98 & 98-1)
Bldg. C: 8,676 s.f. for 8 dwelling units—8,676 s.f. total (0.46 ac.)
99 Lynde St., (Map 36/Lot 87), *Residence A District*
Shopping Center Business B-2 District, Pedestrian Node
Applicant: Hanford Commons, LLC Agent: Marjorie Shansky, Esq.

III. ADJOURNMENT

⌘

⌘

NEXT REGULAR MEETING
Monday, July 8, 2019 at 7:00 P.M.
Town Hall, 2nd Floor Conference Room
302 Main Street, Old Saybrook
*Subscribe to www.oldsaybrookct.org for electronic
delivery of land use agendas*

⌘

⌘